STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARMSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Michael J. Griggs, of Greenville County,

in consideration of Twenty-Five Hundred and No/100 (\$2,500.00)------ Dollars, and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Gerda M. Iannarelli, her heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 15 of Eastdale Subdivision according to a plat thereof prepared by C. F. Webb, R. L. S., June, 1960 and recorded in the R. M. C. Office for Greenville County in Plat Book QQ, at pages 172 and 173, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Drury Lane at the joint front corner of Lots 15 and 16; thence along the joint line of said lots, N. 65-29 E. 196.6 feet to an iron pin; thence S. 23-15 E. 100 feet to an iron pin at the joint corner of Lots 14 and 15; thence along the joint lines of Lots 13, 14 and 15, S. 65-29 W. 194.4 feet to an iron pin on the eastern side of Drury Lane, the joint corner of Lots Nos. 13 and 15; thence with the eastern side of said Drury Lane, N. 24-31 W. 100 feet to the point of beginning; being the same conveyed to me by Paul H. Moore, et al. by deed dated March 6, 1963, and recorded in Deed Vol. 717, at Page 541.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$13,950.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County, in Mortgage Book 915, at page 340, the current balance as of this date being the sum of \$12,919.65.





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

witness the grantor's(s') hand(s) and seal(s) this 20 day of June Signed, sealed and delivered in the presence of:	19 66. (SEAL)
May S. Martin	Michael J. Griggs () (SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the within written deed and execution thereof. SWORN to before me this 20 day of June 19 66 Notary Public for South Carolina. (SEAL)	ritness and made oath that (s)he saw the within named grantor(s) that (s)he, with the other witness subscribed above witnessed the
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do wife (wives) of the above named grantor(s) respectively, did this day appear before, did declare that she does freely, voluntarily, and without any compulsion, dread linquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all in and to all and singular the premises within mentioned and released.	hereby certify unto all whom it may concern, that the undersigned one me, and each, upon being privately and separately examined by or feer of any person whomsoever, renounce, release and forever re-

day of June

20 1966. Barbara C. Griggs
Barbara C. Griggs

otary Public for South Carolina. (SEAL)

RECORDED this 218 to day of June 19 66 at 10:20 A. M. No. 35997

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